

Acces PDF Utenzi  
Wa Mwana  
Kupona

# Utenzi Wa Mwana Kupona

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## **Utenzi Wa Mwana Kupona**

Utendi wa Mwana

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Kupona. The poem dates to about 1858 (year 1275 of the Islamic calendar), and is centered on the teachings and advice of Mwana Kupona to her daughter, concerning marriage and wifely duties.

## **Mwana Kupona - Wikipedia**

This is an incomplete typescript of the Utenzi wa Mwana Kupona, in which Mwana Kupona

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binti Msham (a resident of Lamu and native of Pate) advises her daughter, Mwana Heshima binti Sheikh. The typescript contains many errors.

## **Utenzi wa Mwana Kupona (MS 380531a)**

Scope and content:  
This manuscript of the Utenzi wa Mwana Kupona differs significantly from the version published by

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J.W.T. Allen (1971). The scribe utilises Arabic script without the modifications that are sometimes used to designate consonants (such as 'p' and 'v') and vowels absent in Arabic.

## **Utenzi wa Mwana Kupona**

This is an incomplete typescript of the Utenzi wa Mwana Kupona, in which Mwana Kupona binti Msham (a resident

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of Lamu and native of Pate) advises her daughter, Mwana Heshima binti Sheikh. The typescript contains many errors. Utenzi wa Mwana Kupona (MS 380531a) Mwana Kupona Nana: Utenzi wa Mwana Kupona. In Ushairi: Nadharia na Tahakiki.

**Utenzi Wa Mwana  
Kupona -  
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Utendi wa  
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# Acces PDF Utenzi Wa Mwana Kupona

Mwanakupona was composed by Mwana Kupona binti Mshamu for her daughter Mwana Hashima binti Sheikh around 1858. The poem was intended to be a mother's advice to her daughter.

## **A THEMATIC ANALYSIS OF UTENDI WA MWANA KUPONA**

Utenzi wa Mwana  
Kupona. Mashairi ya



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Liongo. Mashairi ya zamani. Reviews. User-contributed reviews. Tags. Add tags for "Inkishafi. [Utendi wa] Mwana Kupona. Mashairi ya Liongo. Mashairi ya zamani.". Be the first. Similar Items. Related Subjects: (2) Swahili poetry. Liyongo (Legendary character) ...

**Inkishafi. [Utendi wa] Mwana Kupona.**

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## **Mashairi ya Liongo**

...

Si katika Utenzi wa Mwanakupona tu, bali pia katika kazi zingine kama vile utenzi wa Al Inkishafi ulioandikwa na S.A.A. Nasir (Oxford, 1972). Katika Al Inkishafi, utaona maelezo yatolewayo kuhusu uzuri wa majengo na makazi ya masultani wa Pate, na pia ule wa wanawake ambao kazi yao kubwa ilikuwa ni kuwaimbia

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wakubwa hao,  
kuipepea usiku kucha,  
pamoja na  
kuwatumikia.

## **UHAKIKI UTENZI WA MWANAKUPONA - MASHELE SWAHILI**

Utenzi wa mwana  
kupona(shairi). 81  
likes. Book

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UTENZI WA  
MWANAKUPONA

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unaonekana kujadili masuala ya itikadi ya kijinsia yaani yakukubali na kuheshimu ngazi za mamlaka kama zilivyo bila kuzivunja kwa kuwa ni amri ya Mungu.

**MPYA: UCHAMBUZI  
WA UTENZI WA  
MWANAKUPONA  
WAPEMBA WATUNGA  
UTENZI 'MKALI' KWA  
RAIS MAGUFULI** Huu ni  
utenzi ulioimbwa

# Acces PDF Utenzi Wa Mwana Kupona

mbele ya rais  
MAGUFULI juzi akiwa  
pemba.

## **WAPEMBA WATUNGA UTENZI 'MKALI' KWA RAIS MAGUFULI**

Utenzi wa  
Mwanakupona ni kati  
ya tenzi za Kiswahili  
zilizohifadhiwa tangu  
karne ya 19. Iitungwa  
mnamo mwaka 1858 /  
1860 na Mwanakupona  
binti Mshamu Nabhany  
, mke wa sultani wa Siu

# Acces PDF Utenzi Wa Mwana Kupona

, akimuandikia mtoto wake wa kike aliyekuwa akiitwa Mwana Hashima bint Shee aliyeishi kati ya mwaka 1841 hadi 1931 [1] [2] .

## **Utenzi wa Mwanakupona - Wikipedia, kamusi elezo huru**

Mwana Kupona ni utenzi uliotungwa na mama kumuusia binti yake kuhusu maisha ya ndoa, wajibu wake

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katika maisha hayo, na wajibu wake kwa watu kwa ujumla. Huu ni utenzi maarufu sana, ambao ni chimbuko la tungo za waandishi wengine, kama vile Shaaban Robert.

## **Hapa Kwetu: Tenzi Tatu za Kale**

“Utendi wa Mwana Kupona (pg 58),” KU Libraries Exhibits, accessed July 21, 2020, <https://exhibits.lib.ku.edu/items/show/6017>.

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## **Utendi wa Mwana Kupona (pg 58) · KU Libraries Exhibits**

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edit. Other sites (0



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entries) edit.

## **Mwana Kupona - Wikidata**

Tangu utunzi wa Utenzi wa Mwana Kupona yakisiwa mwaka wa 1860, karne nyingi zimepita (El-Maawy 2011: 137). Utenzi huu umejitokeza kuwa maarufu sana aghalabu kwa wahakiki wa fasihi na hata Wanasaikolojia wanaporejelea swala la mwanamke katika jamii za Kiafrika

# Acces PDF Utenzi Wa Mwana Kupona

(Biersteker 1991).  
Utenzi huu umeibua  
hisia mbalimbali

## **CHUO KIKUU CHA KENYATTA IDARA YA KISWAHILI USOMAJI NA ...**

Utendi wa Mwana  
Kupona [Mwana  
Kupona's Poem] is one  
of the most popular  
poems in Kiswahili  
literature. It was  
written around 1858 by  
Mwana Kupona binti  
Mshamu (c.

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1810-1860) for her daughter, Mwana Hashima binti Sheikh (1841-1933).

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Utafiti umebaini kuwa Mwana Kupona aliendeleza mfumodume kwa kubainisha majukumu mengine ambayo yanamwonesha mwanamke kama ni chombo dhaifu asiye na haki na uwezo wa

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kufanya lolote bila mwanaume. Kwa mfano, Mwana Kupona ameonesha kuwa mwanamume ndiye mtoa hukumu ya mwanamke kuingia peponi ama la.

## **Ufeministi katika Utenzi wa Mwana Kupona | Kiswahili**

Utenzi: YATIMA Yatima ni watu muhimu sana kweny dunia hii..pia ni watu kama watu wengine basi

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tuwapende na  
kuwatunza watoto  
yatima..tusiwanyanyas  
e na kuwatesa.. By  
mwanaharusi yusuph  
Directed by ...

## **Utenzi wa Yatima ulinitoa machozi..sehemu ya 1..**

...first prominent  
Swahili female poet,  
Mwana Kupona binti  
Msham. Love poetry,  
like other poetry, was  
sung with or without

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musical

accompaniment. The epic of the legendary figure Fumo Liyongo wa Bauri, who likely lived during the 12th century, was created by Muhammad Kijumwa (Utenzi wa Fumo Liyongo [1913; "The Epic... Read More

**Mwana Kupona binti  
Msham | Kenyan  
poet | Britannica**  
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